

**NOTICE OF HEARING
COUNTY OF SAN BERNARDINO**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, at its regular meeting on **TUESDAY, December 21, 2004, AT 10:00 A.M.**, will conduct a hearing to consider an ordinance and resolution for the Third Cycle 2004 General Plan Amendments to amend the County's Official Land Use Plan as follows: **(a)** General Plan Land Use District Amendment from RL (Rural Living) to CR (Rural Commercial) on 2.55 acres, located on the east side of National Trails Hwy., approx. 750' south of Rinaldi Rd.; this item will also consider a Conditional Use Permit to establish a 2,032 sq. ft. restaurant on 2.55 acres; Helendale; (12324CF1/DN149-250N; APN: 0467-142-15) (Applicant: **Jeffrey and Martha Himmelrick**); **(b)** General Plan Land Use District Amendment from RS-1 (Single Residential-one acre minimum lot size) to RS (Single Residential) on 2.24 acres, located on the east end of Mallory Dr., approx. 330 ft. west of Live Oak Ave.; this item will also consider Tentative Tract 16738 to create 9 lots on 2.24 acres; Fontana; (12224CF1/W147-99; APN: 0234-131-09*) (Applicant: **Kamdat Investment, Inc.**); **(c)** General Plan Land Use District Amendment from 7M-RM (Multiple Residential-7,000 sq. ft. minimum per dwelling unit) to CG (General Commercial) on .91 acres, located on the south side of Foothill Blvd., approx. 450' west of Beech Ave.; this item will also consider a Conditional Use Permit for used car dealership/repair/detail business consisting of 1,750 sq. ft. office, repair shop with 2 service bays and 6,157 sq. ft. of display area on .91 acres; Fontana; (12325CF1/W151-81; APN: 0232-011-21) (Applicant: **Fouad Boulus**). Items **(a)** and **(c)** will also be heard on December 21, 2004 as separate agenda items and then continued to the Third Cycle agenda item for final adoption on December 21, 2004.

SAID HEARING will be conducted in the Chamber of the Board of Supervisors, County Government Center, 385 North Arrowhead Ave., First Floor, San Bernardino, CA, where all interested persons may be present and be heard.

If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the public hearing regarding this proposal. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any questions regarding the hearing should be addressed to the LAND USE SERVICES DEPARTMENT, 385 N. Arrowhead Ave., San Bernardino, CA 92415-0182, (909) 387-4147.

DENNIS HANSBERGER, CHAIRMAN
BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO

J. RENÉE BASTIAN
Clerk of the Board of Supervisors